### Institution

PCI Code	Institution Name	Institution Type	Register Type	Year of Establishment	
PCI-8000	DIKSHA COLLEGE OF PHARMACY	Private Institute	Existing	2023-2024	

### **Application Form**

0	Starting of Course	Extension of	approval		Raise in Admission	Introduction of New Course		
Course	(Academic Session)	Conduct	u/s 12	Yes/No	Number of admissions requested	Yes/No	Intake	
D.Pharm	2023-2024	<b>√</b>						

### **Institution Information**

House No./Apt.No.: 0 Street/Road/Lane: NA

Area/Locality/Sector: VILLAGE AND POST-ANAUNI Landmark: NA

Village: VILLAGE Gram Panchayat: ANAUNI

Block/Tehsil: NA State: UTTAR PRADESH

 District :
 GHAZIPUR
 Pin Code :
 233221

 Mobile Number :
 9176170083
 Landline Number With STD Code :
 0

Fax Number: 0 Email ID dikshacp2022@gmail.com

 Post Office :
 ANAUNI
 Police Station :
 KHANPUR

 Nearest Railway Station :
 GHAZIPUR
 Nearest Airport :
 VARANASI

# Details of the Society/Trust/ Management

Status of the Course Conducting Body
. Private Institution

Name of the Society/Trust/Management: JAI BAJRANGBALI FOUNDATION TRUST

 House No./Apt.No. :
 0
 Street/Road/Lane :
 NA

 Area/Locality/Sector :
 VILLAGE & POST KARAMPUR
 Landmark :
 NA

 Village :
 KARAMPUR
 Gram Panchayat :
 NA

Block/Tehsil: NA State: UTTAR PRADESH

 District :
 GHAZIPUR
 Pin Code :
 233221

 Mobile Number :
 9176170083
 Landline Number With STD Code :
 0

Fax Number: 0 Email ID dikshacp2022@gmail.com

 Post Office :
 Karampur
 Police Station :
 Khanpur

 Nearest Railway Station :
 Ghazipur
 Nearest Airport :
 Varanasi

### **Details of Head of Institution**

Name of Head of Institution : RAM SHANKAR SINGH

 House No./Apt.No. :
 00
 Street/Road/Lane :
 0

 Area/Locality/Sector :
 NA
 Landmark :
 NA

 Village :
 VILLAGE & POST KARAMPUR
 Gram Panchayat :
 NA

Block/Tehsil: NA State: UTTAR PRADESH

 District :
 GHAZIPUR
 Pin Code :
 233221

 Mobile Number :
 9176170083
 Landline Number With STD Code :
 0

- - -

Fax Number: 0 Email ID dikshacp2022@gmail.com

 Post Office :
 KARAMPUR
 Police Station :
 KARAMPUR

 Nearest Railway Station :
 GHAZIPUR
 Nearest Airport :
 Varanasi

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# Other College in Same Campus

Other College Name	College Running Since
N	o data found

# **Institute Approval Status**

	Approval For		Approval													
		Course conduct						Appro	oval u/s 12	in the lst insta	nce	Extension upto u/s 12				
Course		For	Year A/S Intake	Intoles	A.Admitted	S.Intake	A/S		Intake	A.Admitted	S.Intake	A/S	Intake	A.Admitted	S.Intake	
		Teal		A.Aumitteu	A.Aumitteu S.intake	From	То	IIIIake								
D.Pharm	conduct		2024- 2025	60			-	-	-	-	-	-	-	-	-	

### **Others Related**

Previous Inspection Report	Previous Approval Letter
View Document	View Document

# **Previous Year Affiliation Charges**

Course	Affiliation Fee Paid
D.Pharm	2023-2024

# **Pharmacy Educations Regulatory Charges For Affiliation**

Receiving/Dispatch No.: - Receiving/Dispatch File Type: -

Receiving/Dispatch File Date : - Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation :

**Sanctioned Intake** 

Name of the Course	Sanctioned Intake	Actual no. of Admissions
D.Pharm	60	0

### **Examining Authority**

Course	Examining Authority	Email	Phone Number
D.Pharm	BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW ADDRESS :1, Guru Gobind Singh Marg, Bans Mandi Chauraha, Charbagh , Lucknow (U.P.)	secretarybte@gmail.com	5222630063

#### **Accreditation Information**

### Accredited by NAAC

Accreditation From:

Grade:

Receiving/Dispatch No:

Receiving/Dispatch File Type:

- Receiving/Dispatch File Date:

Accreditation Certificate :

# **NIRF Ranking**

NIRF Ranking : - Receiving/Dispatch No. :

Receiving/Dispatch File Type : - Receiving/Dispatch File Date :

about:blank 2/17

Upload Ranking Certificates:

### Accreditation by NBA



#### No data found

#### **Infrastructure Details**

Independent Building Status: YES Remarks: -

Separate Campus Status : YES Remarks : YES

Wing of another college Status: NO Remarks: NO another college wing

### **Land Availability**

Land Type: Rural Status: YES

Availability of land: 2.0 Remarks: YES

#### **Land Details**

Land Details to be in name of Trust and Society:

Receiving/Dispatch File Type:
Registry

Receiving/Dispatch No.: 1272 Receiving/Dispatch File Date: 05-28-2020

Upload Land Details: View Document

#### Sale Deed

Sale Deed Remarks: LEASE DEED Receiving/Dispatch File Type: Registry

Receiving/Dispatch No.: 1272 Receiving/Dispatch File Date: 05-28-2020

Sale Deed: View Document

### **Building Approval Authority**

 Approved Building Plan Remarks:
 ZILA PANCHAYAT GHAZIPUR
 Receiving/Dispatch File Type:
 Map

Receiving/Dispatch No.: 275 Receiving/Dispatch File Date: 05-11-2022

Approved Building Plan: View Document

#### **Instructional Area**

Instructional area: 2446 Receiving/Dispatch File Type: Map

 Receiving/Dispatch No.:
 275
 Receiving/Dispatch File Date:
 05-11-2022

 Longitude:
 25.6000783
 Latitude:
 83.14329

Upload instructional area: View Document

### **Total Administrative Area**

Administrative area: 277 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 275 Receiving/Dispatch File Date: 05-11-2022

Upload Administrative area: View Document

#### **Total Amenities Area**

Amenities area: 503 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 275 Receiving/Dispatch File Date: 05-11-2022

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Upload amenities area: View Document

**Total Circulation Area** 

Circulation area: 1379

Receiving/Dispatch No.: 275

Upload Circulation area: View Document Receiving/Dispatch File Type:

Мар

Receiving/Dispatch File Date: 05-11-2022

**Total Builtup Area** 

Total Builtup area of the Institution in

Sqmts:

Total Pieces of Land:

5517

**Total Floor of Institute:** 

3

Land Area as per norms

Land Area as per norms:

Receiving/Dispatch No.:

YES

T202014290503447 View Document

**Enclose Certified copy of Land Use** 

Certificate:

Receiving/Dispatch File Type:

Certificate

Receiving/Dispatch File Date: 12-05-2020

Certificate of single piece of land

Receiving/Dispatch No.:

42

Certificate

Receiving/Dispatch File Date:

07-05-2022

Receiving/Dispatch File Type:

Upload Certificate of single piece of

View Document

**Latest Revenue Paid Receipt** 

Receiving/Dispatch No.:

0

Receiving/Dispatch File Date:

08-08-2023

Receiving/Dispatch File Type:

Receipt

Upload latest revenue paid receipt :

View Document

**Multi Institutional Campus** 

**Multi Institutional Campus Status:** 

NO

Allocated land no.:

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

Enclose copy of allocated land:

**Building Completion Certificate** 

Is Institutes building complete and ownership of building and land is with

Institute:

YES

Receiving/Dispatch No.:

275

Receiving/Dispatch File Type:

Certificate

Receiving/Dispatch File Date:

08-09-2022

**Enclose Approved Building Map by local** govt. authority having land number in map:

**Enclose Building Completion Certificate:** View Document

View Document

**Building Insurance Certificate** 

Receiving/Dispatch No.:

221213/48/2023/842

Receiving/Dispatch File Date:

Receiving/Dispatch File Type:

Certificate

Enclose building insurance certificate:

View Document

**Building Fire Safety Certificate** 

Receiving/Dispatch No.:

2021-02-24T00:00:00

Receiving/Dispatch File Date:

02-24-2021

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about:blank

Receiving/Dispatch File Type: 2021-02-24T00:00:00 Enclose Building Fire Safety Certificate : View Document

# **Construction Cost of Building**

Construction cost of building: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date: 01-17-2024 0

Enclose CA certified copy of building View Document costruction:

### **Building Under Mortgage**

Receiving/Dispatch File Type: the land or building under mortgage/loan:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose certificate/declaration :

#### **Previous Institute in Same Building**

Is previously any institution was running on the same building/land: NO Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose closure certificate from the concern authority:

### **Property Tax Certificate**

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax certificate/ Shop and Establishment certificate:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose copy:

# **Course Running in the Same Building**

Is any other course running in the same Building: NO Remarks:

If yes, name of courses: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No. Enclose declaration:

### **Institute Class Room**

Program Name	Room Name	Required Area	Available Area	Unit	Latitude	Longitude	Functional Date	Inside Room Image	Outside Room Image	QR Code
D.Pharm	CL 2	75	75	Sqmts each for 60 intake	25.600782	83.14329	05-11-2022	View Document	View Document	
D.Pharm	CL 1	75	75	Sqmts each for 60 intake	25.600783	83.14329	05-11-2022	View Document	View Document	

# **Institute Lab Registration**

Program Name	Semester	Lab Name Se	Department Name	Required Area(sqft)	Available Area(sqft)	Functional Date	Inside Lab Image	Outside Lab Image	QR Code	
-----------------	----------	----------------	-----------------	------------------------	-------------------------	--------------------	---------------------	----------------------	---------	--

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D.Pharm	LAB 3	1	Dept of Pharmaceutical Chemistry	75	75	05-11-2022	View Document	View Document	
D.Pharm	LAB 1	1	Dept of Pharmacognosy	75	0	05-11-2022	View Document	View Document	
D.Pharm	LAB 4	1	Dept of Pharmacology	75	75	05-11-2022	View Document	View Document	
D.Pharm	LAB 5	1	Dept of Pharmacy Practice	75	0	05-11-2022	View Document	View Document	
D.Pharm	LAB 2	1	Dept of Pharmaceutics	75	75	05-11-2022	View Document	View Document	

# **Institute Common Facility**

Common Facility Name	Latitude	Longitude	Required Area	Available Area	Unit	Functional Date	Common Facility Image	QR Code
Herbal Garden (Essential)	25.600783	83.143229	0	1	sqmt	05-11-2022	View Document	
Store Room - I (Essential)	25.600783	83.14329	1	1	Sq mts	05-11-2022	View Document	
Auditorium (Essential)	25.600783	83.14329	300	1	sqmt	05-11-2022	View Document	
First aid room (Essential)	25.600783	83.14329	10	1	Sq.mts	05-11-2022	View Document	
Drinking Water facility - Water Cooler (Essential).	25.600783	83.143291	0	1		05-11-2022	View Document	
Museum (Essential)	25.600783	83.14329	50	1	Sq.mts	05-11-2022	View Document	
Area of the Machine Room (Essential)	25.604081	83.142955	100	1	Sq.mts	05-11-2020	View Document	
Boy's Common Room (Essential)	25.604082	83.1429	60	1	Sq.mts	05-11-2022	View Document	

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Girl's Common Room (Essential)	25.600783	83.14329	60	1	Sq.mts	05-11-2022	View Document	
Central Instrumentation Room (Essential)	25.600783	83.14329	80	1	Sq.mt	05-11-2022	View Document	

# **Institute Computer And Other Facility**

Computer And Other Facility Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Bill Image	Upload Image with Geotag	QR Code
Printers			1			05-11-2022	View Document	View Document	
Multi Media Projector			1			05-11-2022	View Document	View Document	
Generator (5KVA)	25.600783	83.14329	1		1	03-29-2022	View Document	View Document	
Computer (Latest Configuration)			1			05-11-2022	View Document	View Document	

# **Institute Amenity Detail**

Amenities Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Upload Image with Geotag	QR Code
Faculty Room (Essential)	25.600783	83.14329	0	1	Sq mts	05-11-2022	View Document	
Office (Essential)	25.600783	83.14329	0	1	sq mts	05-11-2022	View Document	回数回 淡沙鸡 回数龙
Parking Area for staff and students (Essential)	25.600783	83.14329	0	1	Sq mts	05-11-2022	View Document	
Medical Facility (First Aid) Essential	25.600783	83.14329	0	1		05-11-2022	View Document	
Canteen (Essential)	25.600783	83.14329	100	1	Sq. mts	05-11-2022	View Document	

# Laboratory

# **Supply**

Gas Supply: Yes Water Supply: Yes

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Electricity Supply:

Yes

Is social pharmacy laboratories
maintained as per new regulations:

Yes

**Electricity Bill** 

Receiving/Dispatch File Type: Bill Receiving/Dispatch File No.: 20212751721650283

Receiving/Dispatch File Date: 12-25-2023 Latest Electricity Bill: View Document

**Water Bill** 

Receiving/Dispatch No.: 1 Receiving/Dispatch File Date: 08-11-2023

Receiving/Dispatch File Type: Bill Latest Water Bill: View Document

**Physical Infrastructure** 

Own BuildingYESRented BuildingNO

Number of Class Rooms - Number of Lab 0

**Common Facility** 

 Museum
 YES
 Machine Room
 YES

 Preparation Room
 YES
 Store Room
 YES

 Library
 YES
 Principal Room
 YES

Staff Room YES Smart Class Room YES

Curriculum

Whether PCI curriculum is adopted: Yes

**Academic Calendar** 

Receiving/Dispatch No.: - Receiving/Dispatch File Type: -

Receiving/Dispatch File Date: - Enclose Previous Year Academic Calendar: View Document

**Time Table For All Courses** 

Receiving/Dispatch No.: - Receiving/Dispatch File Type:

Receiving/Dispatch File Date: - Enclose Previous Year Time Table For All Courses: View Document

**Course Details** 

Course<br/>IntakeStudent Staff<br/>Ratio(Theory)Student Staff<br/>Ratio(Practical)Examination<br/>SchemeDate of<br/>CommencementDate of<br/>CompletionTotal No of<br/>Working DaysVacationVacation<br/>DaysD.Pharm060:120:1Annual09-15-202305-31-2024190Both40

Previous Year (All Semester) Students Result

 Course
 Total Student Appeared
 Total Student Passed
 Total Student Failed

 D.Pharm
 0
 0
 0

**Pharmacist Day Celebration** 

Is Previous Year Pharmacist Day Celebration NO

**Pharmacy Week Celebration** 

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Is Previous Year Pharmacy Week Celebration

NO

# **National Pharmacy Educational Day**

Is National Educational Pharmacy Week

NO

# **Class Conducted**

# Previous Year (All Semester) Students Result

Course	Semester	Subject	Prescribed No. of Hours (Theory)	No. of Hours Conducted (Theory)	Prescribed No. of Hours (Practical)	No. of Hours Conducted (Practical)	Prescribed No. of Hours (Tutorial)	No. of Hours Conducted (Tutorial)
D.Pharm	1	Pharmaceutical Chemistry	75	75	75	75	25	25
D.Pharm	1	Pharmacognosy	75	75	75	75	25	25
D.Pharm	1	Social Pharmacy	75	75	75	75	25	25
D.Pharm	1	Human Anatomy & Physiology	75	75	75	75	25	25
D.Pharm	1	Pharmaceutics	75	75	75	75	25	25
D.Pharm	2	Pharmacy Law & Ethics	75	75	0	0	25	25
D.Pharm	2	Hospital & Clinical Pharmacy	75	75	25	25	25	25
D.Pharm	2	Pharmacotherapeutics	75	75	25	25	25	25
D.Pharm	2	Biochemistry & Clinical Pathology	75	75	50	50	25	25
D.Pharm	2	Pharmacology	75	75	50	50	25	25
D.Pharm	2	Community Pharmacy & Management	75	75	75	75	25	25

# **Faculty**



### No data found

# Non-teaching-staff

Name of the Staff	Qualification	Mobile Number	Designation	Date Of Joining	
Chandrakesh	5th	7905802542	Peon	08-01-2023	

# **Faculty Workload**



### No data found

# **Faculty Salary**

# **Academic Expenditure**

Status	Budget Heads	Amount
Recurring	Electricity	₹120,000.00
Recurring	Miscellaneous	₹85,000.00

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Recurring	Annual maintenances	₹150,000.00
Recurring	Fee to apex Bodies	₹133,000.00
Recurring	Travelling	₹68,000.00
Recurring	Glassware's	₹25,000.00
Recurring	Chemicals	₹35,000.00
Recurring	Stationary	₹15,000.00
Recurring	Phone Bills	₹12,000.00
Non-Recurring	Equipment's	₹68,000.00
Non-Recurring	Books & Journals	₹45,000.00
Non-Recurring	Vehicles	₹60,000.00
Non-Recurring	Building	₹158,000.00
Non-Recurring	Furniture's	₹25,000.00
	₹999,000.00	

# **Income And Expenditure**

# Income

Particulars	Amount in (INR)
Others	₹0.00
Library Fee	₹0.00
Sports Fee	₹0.00
Tution Fee	₹0.00
Uinion Fee	₹0.00
Grants Govt	₹0.00
Grants Others	₹0.00
Total	₹0.00

# Expenditure

Particulars	Amount in (INR)
Others	₹0.00
Equipment	₹0.00
Building	₹0.00
Total	₹0.00

# **Revenue Expenditure**

Particulars	Amount in (INR)
Deposit held by the College	₹0.00
Misc.Expenditure	₹0.00
Apex Bodies Fee	₹0.00
Revenue Exp - Salary	₹0.00
Stationary	₹0.00
Maintenance Exp - College	₹0.00
Others	₹0.00
Chemicals	₹0.00
Annual maintenances	₹0.00
Maintenance Exp - Others	₹0.00

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Total ₹0.00

### **Audited accounts of immediate Previous Year**

Receiving/Dispatch No.: - Receiving/Dispatch File Date:

Receiving/Dispatch File Type:

- Upload Audited accounts of immediate Previous Year: View Document

### Society/Trust/Company Constitution Details

Receiving/Dispatch No.: 22 Receiving/Dispatch File Date: 08-01-2022

Upload Society/Trust/Company
Constitution Details:

View Document

#### **Pancard Details**

Institution Pancard No.: AATTB18484J Receiving/Dispatch File Type: File

Receiving/Dispatch No.: 0 Receiving/Dispatch File Date: 02-01-2024

Upload Institution Pancard: View Document

### **GST Details**

GST Registration No.: - Receiving/Dispatch File Type: -

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Upload GST Registration Certificate: -

#### **GSTR 3B Details**

GSTR 3B: - Receiving/Dispatch File Type:

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Enclose Latest return's copy:

### Bank account details in which fees to be received

Bank Name: Union Bank Account Holder Name: Shri Bajrang Bali Foundation

 Bank Account No.:
 456401010000151
 IFSC:
 UBIN0545643

Upload Cancelled Cheque: View Document

### Bank account details from which salary to be paid

Bank Name: Union Bank Account Holder Name: Shri Bajrang Bali Foundation

 Bank Account No.:
 456401010000151
 IFSC:
 UBIN0545643

Upload Cancelled Cheque View Document

### Other Bank account details

Bank Name: - Account Holder Name:

Bank Account No.: - IFSC: -

Upload Cancelled Cheque: -

### Books

Course	Titles Required	Titles Available	Volume Required	Volume Available	Journals Required	Journals Available
D.Pharm	300	308	850	858	75	75

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#### **Journals**

Total no. of National Journals available 25 Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose Details of the Journals Subscribed:

View Document

50

Total no. of International Journals

available

Receiving/Dispatch File Type:

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

Enclose CA Certified GST Paid Bills of Books and Journals

View Document

# **Library Norms**

Is Library available as per the norms

Yes

Library Area

150

Is Reading Room available

Yes

**Total Seating Capacity** 

50

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

Receiving/Dispatch Type.:

View Document

### **Computer Lab Norms**

Is Computer Lab available as per the

Yes

Total no. of computer available

15

Receiving/Dispatch No.:

Receiving/Dispatch File Date:

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software

View Document

Receiving/Dispatch File Type:

# **Subject Wise Classification**

Course	Available Numbers	Available Titles
Pharmaceutical Chemistry	78	28
Biochemistry & Clinical Pathology	78	28
Pharmacology	78	28
Community Pharmacy & Management	78	28
Hospital & Clinical Pharmacy	78	28
Pharmacognosy	78	28
Pharmaceutics	78	28
Pharmacotherapeutics	78	28
Social Pharmacy	78	28
Human Anatomy & Physiology	78	28
Pharmacy Law & Ethics	78	28

# **Other Facilities**

Particulars	Number Required	Number Available
Computers	1:10 for UG and for PG 1:5	15
Internet facilities	4MBPS	4
LCD Projector	2	1
Photocopier	1	1
Printers	2	2
Scanner	1	1

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# **PG And PhD Projects**

Name of the Supervisor	Name of the Candidate	Type of Project	Titles of the Thesis/Dissertation	Duration(in months)	Year
NA	NA	PG	NA	0	01-16-2024

# **Projects Completed**

Name of the Investigator	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funding Agency	Year
NA	NA	0	₹0.00	NA	01-16-2024

# **On Going Projects**

Name of the Faculty	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funded By
NA	NA	0	₹0.00	NA

# **Research Collaboration**

Name of Collaborating Organization	Nature of Collaboration	Outcome of Collaboration	Year
NA	Training	NA	01-16-2024

# **Research Publication**

Authors	Title	Journal	Volume : Issue ; Page Numbers	Impact Factor	Year
NA	NA	NA	0	0	01-16-2024

# **Consultancy Service**

Name of the Individual/Industry  Name of the Institution/Industry		Title of the work	Duration	Amount Received	Year
NA	NA	NA	0	₹0.00	01-16-2024

### **Patents**

Title	Filed (Provide Patent Application Number)	Patent Type	Awarded (Provide Patent Grant Number)	Name of the Inventor
NA	NA	Publish	NA	NA

# **Bachelor Degree Equipment**

Program	Equipment	Department	Equip Model No.	Min Required	Qty(avl)	Working(qty)	Item Cost	DOP	Bill	QR Code
D.Pharm	Microscopes	Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology	2522	20	20	20	2000	10-26- 2022	View Document	

# **Chemical Reagents And Other Consumables Equipment**

Equipment Type	Vendor	Purchase Date	Purchase Bill	
Chemical	Paras Engineers	10-26-2022	View Document	

# **Workshops Conducted**

Type of Activity	Title of the Event	Duration(in days)	Number of Participants	Date	Workshops Conducted Image
Workshop	NA	0	0	01-16-2024	View Document

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### **Workshops Attended**

Type of Activity	Title of the Event	Name of The Faculty	Place	Date	Workshops Conducted Image
Seminar	NA	NA	NA	01-16-2024	View Document

# **Research Papers Presented**

Name of the Faculty/Student	Title of The paper	Name of the workshop/Seminars/Conferences	Amount Granted from Funding Agency	Place	Date	Workshops Conducted Image
NA	NA	Workshop	₹0.00	NA	01-16- 2024	View Document

### **Sports**

Name: R K SINGH Qualification: B.P.Ed

Experience(in Years): 5 Upload Degree/Experience: View Document

No. Of teachers Participated No. Of Students Participated Activity **Activity Name** Year

### **Curricular Activity**

Title of the Event	Number of Participants	Date	Workshops Conducted Image
NA	0	01-16-2024	View Document

# **Anti Ragging Cell**

Name of the Chairperson cell: NA No. of meeting in a year: 0

No of Activities in a year (Workshop/Guest Lecture/Orientation): 0 Case reported in previous years: Nο

If yes, status of the Closed Receiving/Dispatch No.: 01 case(Pending/Closed):

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-17-2024

Copy of orders for having constituted the committee as per SAKSHAM Guidelines: View Document

#### **Gender Sensitization Cell**

Name of the Chairperson cell: 0 No. of meeting in a year: 0

No of Activities in a year: Case reported in previous years: No

If yes, status of the case: Receiving/Dispatch No.: Closed

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 01-17-2024

Copy of orders for having constituted to committee as per SAKSHAM

View Document

Guidelines:

### **Anti Discrimination Cell**

Name of the Chairperson of Anti discrimination cell: No. of meeting in a year: 0

Case reported in previous years: No If yes, status of the case: Closed

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 01-17-2024

Copy of the orders for having constituted the committee: Receiving/Dispatch No.: View Document

# Career Guidance Cell/ Placement Cell

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Name of the Placement Officer: 0 Mobile Number of the Placement officer: 9176170083

No. of students participated: n No. of the Student Placed: n

No. of Companies participated in Placement Drive: Percentage of placement: 0

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 08-08-2023

Copy of the Constitution to be enclosed Receiving/Dispatch No.: View Document as Annexure:

0

#### **Information Available On Website**

Dean/Principal Affiliated university and its VC Registrar Yes Yes

Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline Results of All Examinations in previous

years ,ph.no, email etc

**Details of Contact Available on College Teaching Staff** Website Tool

**Details of Members of Anti Ragging** List Of Student Admitted Category Committee Members with Contact Details including Landline ,ph.no, email wise(UG,PG) in current and previous

Details of Email Address Available on Toll Free Number To Report Ragging Yes Yes College Website Tool

### **Statutory Document**

#### **Institution Information**

Institute Name: DIKSHA COLLEGE OF PHARMACY/PCI-8000 Institute Address: DIKSHA COLLEGE OF PHARMACY

### **Affiliation of Examining Authority**

Receiving/Dispatch No.: Receiving/Dispatch File Type: 23090001 Letter

Consent of Affiliation of Examining Receiving/Dispatch File Date: 09-23-2023 View Document Authority:

### Approval of the State Govt

Receiving/Dispatch File Type: Receiving/Dispatch No.: Letter 11

Receiving/Dispatch File Date: 08-11-2023 NOC/Approval of the State Govt: View Document

### **Notification of the State Govt be Upload**

Receiving/Dispatch File Type Receiving/Dispatch No.

State govt has taken up the policy Receiving/Dispatch File Date 08-11-2023 decision to the effect not to issue the View Document

### **Court Case**

Whether any Court Case is filed by the institution against PCI

### Affidavit by Society Chairman/Secretary

### **Additional Information**

### **Notification of the State Govt be Upload**

Whether the deficiencies pointed in

Receiving/Dispatch No.: Not Applicable earlier IR have been rectified:

about:blank 15/17

Receiving/Dispatch File Type: Receiving/Dispatch File Date:

**Affidavit Document:** 

# **Change In The Name Of Institution**



No data found

Area/Locality/Sector:

### **Change Of Address / Location Of Institution**

**Change Requested From Academic Session** 

House No./Apt.No. :

Village: Block/Tehsil:

Post Office : Nearest Railway Station:

Landline Number With STD Code :

Street/Road/Lane:

Landmark:

Gram Panchayat:

State :

Pin Code: Police Station :

Nearest Airport :

# **Change in the Contact Details**



District:

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# **Examining Authority Service**



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### **Closure Of Institution**



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### **Institution Merger**



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# **Change In The Name Of Trust**

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# **Closure Of Course**



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